

Order of Worship

June 7, 2026

10:00am

Piano Prelude

"Fantasia in F" (G.P. Telemann)

Welcome

Hymn

"Thy Strong Word" v. 1-4 578

- 1 Thy strong word did cleave the darkness; at Thy speaking it was done.
For created light we thank Thee, while Thine ordered seasons run.
Alleluia, alleluia! Praise to Thee who light dost send! Alleluia, alleluia! Alleluia without end!
- 2 Lo, on those who dwelt in darkness, dark as night and deep as death,
Broke the light of Thy salvation, breathed Thine own life-breathing breath.
Alleluia, alleluia! Praise to Thee who light dost send! Alleluia, alleluia! Alleluia without end!
- 3 Thy strong Word bespeaks us righteous; bright with Thine own holiness,
Glorious now, we press toward glory, and our lives our hopes confess.
Alleluia, alleluia! Praise to Thee who light dost send! Alleluia, alleluia! Alleluia without end!
- 4 From the cross Thy wisdom shining breaketh forth in conqu'ring might;
From the cross forever beameth all Thy bright redeeming light.
Alleluia, alleluia! Praise to Thee who light dost send! Alleluia, alleluia! Alleluia without end!

Invocation and Confession

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination...)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen**

Absolution *words of forgiveness spoken by the pastor*

Hymn of Praise

"Thy Strong Word" v. 5-6 578

- 5 Give us lips to sing Thy glory, tongues Thy mercy to proclaim,
Throats that shout the hope that fills us, mouths to speak Thy holy name.
Alleluia, alleluia! May the light which Thou dost send
Fill our songs with alleluias, alleluias without end!**
- 6 God the Father, light-creator, to Thee laud and honor be.
To Thee, Light of Light begotten, praise be sung eternally.
Holy Spirit, light-revealer, Glory, glory be to Thee.
Mortals, angels, now and ever praise the holy Trinity!**

Prayer of the Day

P The Lord be with you

C **And also with you.**

P Let us pray together:

All Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith, that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Old Testament Reading

Hosea 5:15-6:6

¹⁵ I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

¹ "Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth."

⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵ Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Epistle Reading

Romans 4:13-25

¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression.

¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." ¹⁹ He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

²⁰ No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ fully convinced that God was able to do what he had promised. ²² That is why his faith was "counted to him as righteousness." ²³ But the words "it was counted to him" were not written for his sake alone, ²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵ who was delivered up for our trespasses and raised for our justification.

Anthem

"Sing for Joy" (GF Handel) Sanctuary Choir

Gospel Reading

Jesus Calls Matthew

Matthew 9:9-13

⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

Hymn

"Chief of Sinners Though I Be" 611

- 1 Chief of sinners though I be, Jesus shed His blood for me,
Died that I might live on high, lives that I might never die.
As the branch is to the vine, I am His, and He is mine.**
- 2 Oh, the height of Jesus' love, higher than the heav'ns above,
Deeper than the depths of sea, lasting as eternity!
Love that found me—wondrous thought! Found me when I sought Him not.**
- 3 Only Jesus can impart balm to heal the wounded heart,
Peace that flows from sin forgiv'n, joy that lifts the soul to heav'n,
Faith and hope to walk with God in the way that Enoch trod.**
- 4 Chief of sinners though I be, Christ is all in all to me;
All my wants to Him are known, all my sorrows are His own.
He sustains the hidden life safe with Him from earthly strife.**
- 5 O my Savior, help afford by Your Spirit and Your Word!
When my wayward heart would stray, keep me in the narrow way;
Grace in time of need supply while I live and when I die.**

Sermon Outline - Pastor Michael Warmbier

"What's Up with That?"

Matthew 9:9-13

What is up with that?

- _____
- _____

The Text: - Matthew 9.9-13

- The call of _____
- The focus shifts to _____
- What is up with _____?
- Jesus interacts with _____

To Take Home:

▪ **What do we need?**

- _____
- _____
- _____

▪ **What does Jesus do?**

- _____
- _____
- _____

▪ **What does it mean to follow Him?**

- _____
- _____
- _____

The Offering

“Triumphs of His Grace” (Welsey/Holst/ Pethel) *Sanctuary Choir*

Lyrics:

*O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace!
My gracious Master and my God, assist me to proclaim,
to spread through' all the earth abroad the honors of your name.*

*He speaks and listening to His voice, new life the dead receive.
The mournful, broken hearts rejoice, the humble poor believe.
Glory to God and praise, and love be now forever given
By saints below and saints above, the Church in earth and heaven.*

*My gracious Master and my God, assist me to proclaim,
to spread through' all the earth abroad the honors of your name.*

Prayers and The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

Prayer of Thanksgiving for The Lord's Supper

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen

The Words of Institution *for The Lord's Supper*

Agnus Dei

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

Songs during distribution

Before the Throne of God Above Charitie Lees Bancroft | Vikki Cook © 1997 CCLI #182398

Your Great Name Krissy Nordhoff | Michael Neale © 2008 CCLI #182398

Christ Be Magnified Cody Carnes | Cory Asbury | Ethan Hulse © 2019 CCLI #182398

The Communion Blessing and Benediction

Closing Hymn

"Oh Living Bread from Heaven" tune: Aurelia

- 1 O living Bread from heaven, how well You feed your guest!
The gifts that You have given have filled my heart with rest.
Oh, wondrous food of blessing, oh, cup that heals our woes!
My heart, this gift possessing, with praises overflows.**
- 2 My Lord, You here have led me to this most holy place
And with Yourself have fed me the treasures of Your grace;
For You have freely given what earth could never buy,
The bread of life from heaven, that now I shall not die.**
- 3 You gave me all I wanted, this food can death destroy.
And You have freely granted the cup of endless joy.
My Lord, I do not merit the favor You have shown,
And all my soul and spirit bow down before Your throne.**
- 4 Lord, grant me then, thus strengthened with heav'nly food, while here
My course on earth is lengthened, to serve with holy fear.
And when You call my spirit to leave this world below,
I enter, through Your merit, where joys unmingled flow.**

Ministry Moments

- † Voter's Meeting June 14 at 10:00am
- † Education Hour June 21 & 28 at 10:00am
- † Vacation Bible School June 22-25
- † Family Camp at Perkins

Serving in Worship Today

Guest Preacher	Pastor Michael Warmbier
Worship Assistant	Pastor Jim Von Busch
Elder	Tim Zikratch
Acolyte	Catherine Hayes
Choir Director	Teresa Dinger
Organist	Gerald Hughes
Pianist	Aaron Hayes
Reader	Teresa Von Busch
Media	Pam Holmes
Sound/stream	Ben Gomez



Jesus said to His disciples: "I have eagerly desired to eat this Passover with you!" *Luke 22:15*

As Lutheran Christians we confess that Christ's Body and Blood are truly and physically present in the bread and wine of **Holy Communion** for the forgiveness of sins. This meal is of benefit to those who acknowledge their

sinful condition and have placed their trust in Christ alone for salvation. Where Christ's true body and blood are present, so also is the forgiveness of sins and eternal life. The ancient practice of the Church is that baptized and formally instructed Christians who share in this teaching are welcome to join in this meal that our Lord offers.

(As you come to the Lord's table, ushers will invite you to come forward. Please fill in the rail beginning at the center, and kneel if you are able. If you wish to receive, extend your hand for the bread. You may then receive the wine, either by individual or common cup. White grape juice is available in the center of each tray. Those not baptized or instructed in the biblical teaching of Holy Communion which recognizes the physical presence of Christ's body and blood within the bread and wine are invited to come forward to receive a blessing, if desired. Simply cross your arms to receive the blessing. Please do not wait to be dismissed from the rail. Those wishing to remain at the rail to pray are welcome to do so; others may return to their seats. Cups may be disposed of in the baskets as you walk back. If you would like to receive communion, and are unable to come forward to the rail, please let the usher know, so that the communion servers can serve you at your seat.)

"Come, for all has been made ready!"

VOTERS' MEETING

-BUDGET-

JUNE 14TH AT 10:00 AM



WBSS
JUNE 22-25 AT GRACE LUTHERAN
SHINING A LIGHT ON
WHO JESUS REALLY IS
**ILLUMINATION
STATION**™
JOHN 8:12
9am-12pm

KIDS CAMP
1st-5th GRADE

VOLUNTEER
6th-12th GRADE



REGISTER HERE

GLC Family Camp

AUGUST 7-10

REGISTRATION

OPEN

Space is limited



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